

Permit # _____
APN # _____**CITY OF MESQUITE**
GENERAL COMMERCIAL BUILDING PERMIT APPLICATION

{For inspections, phone 346-6156}

Street Address of Job Site: _____ Zip Code: **89027**

Owner: _____ Phone Number: () _____

Owner's Address: _____

General Contractor: _____ Phone Number: () _____

Contractor's Mailing Address: _____

Contractor's Nevada State License # _____ Class _____ Mesquite City Business License # _____

Permit Covers: ☐ Building Structure (*complete*) ☐ Frame Structure (*shell only*)**Project Name:** _____ Phase # _____ Bldg # _____

Number of Levels: _____ Total Sq. Ft.: _____ Occupancy: _____ Construction Type: _____

Plans: ☐ Attached to Permit ☐ On File # _____**Description of Work:** _____

(Permit covers only the work specified) **Permittee is to build according to above description and to the approved plans and specifications with regards to the Building Code on behalf of the City of Mesquite and to submit to this Department for all required change orders and as each building phase comes to completion.

GENERAL CONTRACTOR SIGNATURE: _____ **Date:** _____

I hereby certify that the information provided on this application form, and any plans submitted, is complete and correct and request the issuance of a permit with the City of Mesquite. I also certify that all Subcontractors working on this permit are licensed within the City of Mesquite and the State of Nevada.

SUBCONTRACTORS INFORMATION:**PLUMBING** Contractor Co: _____ Contr. Lic No. _____ City Bus. Lic. No. _____

Q.P. License Holder: _____ (Print Full Name) Q.P. Lic. Holder: _____ (Signature) (Date)

ELECTRICAL Contractor Co: _____ Contr. Lic No. _____ City Bus. Lic. No. _____

Q.P. License Holder: _____ (Print Full Name) Q.P. Lic. Holder: _____ (Signature) (Date)

MECHANICAL Contractor Co: _____ Contr. Lic No. _____ City Bus. Lic. No. _____

Q.P. License Holder: _____ (Print Full Name) Q.P. Lic. Holder: _____ (Signature) (Date)

This permit is being issued subject to the following:

ADMINISTRATIVE FEES: Administrative fees imposed by the City on all actions, approvals, and permits relating to the development approval process shall be those fees in effect at the time such action, permit, or approval is requested and determined to be complete, notwithstanding any previously obtained development approvals or permits.

TIME LIMIT ON EXERCISE OF APPROVAL OR PERMIT: If granted, the approval or permit requested for the proposed development shall be effective as of the date of final action as defined in Ordinance No. 117 and must be exercised within the applicable time period as set forth therein. If no time period is specified, the approval or permit must be exercised within six (6) months of the date of final action. The applicant may request that the City specify the date of final action and the expiration date and include such dates on the approval or permit.

****For Office Use Only****

Commercial Use: _____

VALUATION: \$ _____

Permit Fee: _____

Plan Check Fee: _____

Admin Fee: _____

Trans. Structure Impact Fee: _____

Park Fees: _____

RTC Fees: _____

VRHCP Fee: _____

Sewer Fees: _____

Total Fixtures: _____ @ _____ = _____ + (Existing ERU's _____) = **Total ERU:** _____**ELECTRICAL:** Commercial Sq. Ft. _____ x .045 = Fee: _____**PLUMBING:** Commercial Sq. Ft. _____ x .035 = Fee: _____**MECHANICAL:** Commercial Sq. Ft. _____ x .030 = Fee: _____**Total Balance:** _____

Submittal Fee: _____

Check # _____

Issued By: _____ Date: _____

City of Mesquite Building Department

Balance Due: _____

Check # _____

COMMERCIAL PLAN REVIEW SUBMITTAL

ALL of the following items must be completed prior to a permit being issued:

1. **Grading and drainage plans accepted and signed.**
2. **Improvement plans signed by all utilities and Department heads with a set of plans on file.**
3. **Copy of bonds posted with the Public Works Department for "off-site" improvements.**
4. **A special inspector for structural "on-site" and "off-site" inspections must be specified and notified in writing that they are responsible for all inspection fees.**
5. **Architectural Review from City Council.**
6. **Will serve letters from all utility companies.**

IN ORDER TO SUBMIT PLANS AFTER ALL THE ABOVE ITEMS COMPLETED YOU NEED TO SUBMIT THE FOLLOWING:

- ___ 3 sets of complete building plan packages
(site plans, architectural, structural, plumbing, mechanical and electrical)
- ___ 1 soils report (pad certification) which must be wet-stamped by a Nevada Engineer
- ___ 1 grading and drainage certification
- ___ 2 pre-engineered truss drawings and hanger hardware called out if used
- ___ 2 structural calculations (if required)
- ___ 2 energy calculations ('06 IECC)
- ___ Receipt from Virgin Valley Water District (for paid water impact fees).
- ___ 1 permit application with ALL required signatures and information including correct address
- ___ Submittal fee of \$1,000 must be paid when plans are submitted
- ___ When plans include a restaurant or any food services, plans must be approved by the Southern Nevada Health District prior to submittal to the Building Department

CONTRACTOR SIGNATURE: _____ **DATE:** _____